

# Chartiers Township Zoning Hearing Board

2 Buccaneer Drive  
Houston, PA 15342  
(724) 745-3415  
Fax (724) 745-1744

## ZONING HEARING BOARD

Jill Keefer, *Chair*  
Ronald Petrie, *Vice Chair*  
James Amato, *Secretary*

Cindy Alexander  
Joyce Mariani

## October 2022 Agenda

October 17, 2022

5:00 P.M.

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### 1. Call to Order

- a. Pledge of Allegiance

### 2. Roll Call

- a. Alexander \_\_\_\_\_ Mariani \_\_\_\_\_ Amato \_\_\_\_\_ Petrie \_\_\_\_\_ Keefer \_\_\_\_\_  
Dains (Alt) \_\_\_\_\_ Allen (Alt) \_\_\_\_\_

### 3. Minutes

- a. Call for a motion to approve the minutes of the September 19, 2022 Zoning Hearing Board meeting, as presented.
- b.

### 4. Old Business

- a. None

### 5. New Business

- a. Perryman
  - i. *Applicant:* The Perryman Company
  - ii. *2045 West Pike Street, Houston, PA 15342, also known as Washington County Parcel IDs 170-016-00-00-0030-00, 170-016-00-00-0030-03 and 170-016-00-00-0030-04.*
  - iii. *Request:* The applicant is requesting the following variances from the bulk and area requirements of the I-1, Industrial Zoning District:
    1. A 35 foot variance from the required 50 foot rear yard setback of Section 350-33.C.5 to allow for a 15 foot rear yard setback; and
    2. An 11 foot variance from the 50 foot maximum building height of Section 350-33.C.6 to allow for a 61' building and
    3. A 5% variance from the 35 % maximum lot coverage of Sections 350-33.C.7 to allow for 40% lot coverage.

### 6. Executive Session (if necessary)

- a. Begin: \_\_\_\_\_:\_\_\_\_\_ P.M.
- b.
- c. End: \_\_\_\_\_:\_\_\_\_\_ P.M.

### 7. Action Item

a. Perryman

1. Call for a motion to approve/deny/approve with conditions/table the 35 foot variance from the required 50 foot rear yard setback of Section 350-33.C.5 to allow for a 15 foot rear yard setback.
2. Call for a motion to approve/deny/approve with conditions/table the 11 foot variance from the 50 foot maximum building height of Section 350-33.C.6 to allow for a 61' building.
3. Call for a motion to approve/deny/approve with conditions/table the 5% variance from the 35 %maximum lot coverage of Sections 350-33.C.7 to allow for 40% lot coverage.

**8. Adjournment**

- a. Motion: \_\_\_\_\_
- b. Second: \_\_\_\_\_
- c. Time: \_\_\_\_:\_\_\_\_ P.M.